

NOTICE AND AGENDA
OF THE CITY COUNCIL OF BRIGHAM CITY, UTAH
THURSDAY, MAY 4, 2006, 5:30 P.M. CITY COUNCIL CHAMBERS

5:30 - BUDGET WORK SESSION

7:00 - COUNCIL MEETING

Reverence Period - Councilmember Jensen

Pledge of Allegiance

Approval of Minutes: April 13, 19, 24, 26 and 27, 2006 Budget Work Sessions

PUBLIC COMMENT ¹ (*Per Utah Code, Council will receive input only, no decision can be made*)

CONSENT

1. Resolution Authorizing the Issuance and Sale of Up to \$2,150,000 Aggregate Principal Amount of Taxable Water, Sewer and Electric Revenue and Refunding Bonds; Fixing Certain Maximum Terms for the Bonds; and Providing for Related Matters
2. Resolution Authorizing the Issuance and Sale of Up to \$6,000,000 Aggregate Principal Amount of Water, Sewer and Electric Revenue Bonds of the City; Fixing Certain Maximum Terms for the Bonds; and Providing for Related Matters
3. Request to Write-off Accounts Due to Resident Taking Out Bankruptcy or Being Sent to Collections

SCHEDULED DELEGATION ²

1. Proclamation Declaring May 13, 2006 Letter Carriers Food Drive Day
2. Agreement with Box Elder County for Fire Services - Greg Martz
3. Youth City Council Report - Allison Munns

NEW BUSINESS

1. Proclamation Declaring May Older American's Month and the Week of May 14-20, 2006 as National Senior Center Week - Nancy Green
2. Proposed Increase in Pool Fees - Ben Boyce, Jay Anderson
3. Update on the Brigham City General Plan - Mark Teuscher

OTHER BUSINESS

CLAIMS

1. Payment Register - Councilmember Bell

EXECUTIVE SESSION

1. Discussion of the Character, Professional Competence, or Physical or Mental Health of an Individual
2. Discussion of Pending or Reasonably Imminent Litigation

Mary Kate Christensen
City Recorder

UPDATED, POSTED, AND DELIVERED TO THE BOX ELDER NEWS & JOURNAL THIS 28TH DAY OF APRIL 2006.

Brigham City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services. If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Mary Kate Christensen, City Recorder, at 734-6621.

¹ Each individual is limited to three minutes. Total input period is limited to 15 minutes.

² Each speaker is limited to 15 minutes.